

Saint Nicholas Byzantine Catholic Church
13 Pembroke Road, Danbury, CT 06811

Parish Rectory: (203) 743-1106
Church Hall: (203) 628-7997

E-mail: stnicholasdanbury@icloud.com

Website: www.stnicholasdanbury.org

Served by: Father Ronald J. Hatton and Fr. Deacon Stephen R. Russo

Gantor: Mr. Randy Weyant

Glory to Jesus Christ!

Slava Isusu Christu!

Glory Forever!

Slava na V'iki!

LITURGICAL SCHEDULE FOR JUNE 19, 2022

Sunday, June 19 *2nd SUNDAY AFTER PENTECOST*

FATHER'S DAY

9:00 AM All Our Fathers, Living and Deceased

Thurs., June 23 *VIGIL: NATIVITY OF JOHN THE BAPTIST*

7:00 PM Thanksgiving for Blessings, by Larisa Gutnikevich

Sunday, June 26 *3rd SUNDAY AFTER PENTECOST*

9:00 AM +Janet Ayres, by John Mikla

Sunday Propers: Resurrectional Tone 1, pp. 125–127

Readings for Next Sunday: Romans 5:1-10 (pg. 129), Matt. 6:22-34 (pg. 5).

Vigil Lamp: The vigil lamp is burning during June for The Deceased of the Kost Family, by Anna Petro.

News & Happenings

Giving June 12, 2022

Sunday Offering: \$773.50

Pentecost: \$105.00

Total Income: \$878.50

Do not be afraid. Do not be satisfied with mediocrity. Put out into the deep and let down your nets for a catch. –Pope Saint John Paul II

“But doers of the Law will be justified”

He makes inquisition, not into the quality of persons, but into the difference of actions. By so saying, he shows that it was not in actions, but in persons only, that the Jew differed from the Gentile. ...For it is not because one is a Jew and the other a Gentile, that one is honored and the other disgraced, but it is from the worlds that either treatment comes. ...He shows not only the equality of the Jew and the Gentile, but that the Jew was even much burdened by the gift of the Law. For the Gentile is judged without law. But this “without law” here expresses not the worse plight, but the easier, that is, he does not have the Law to accuse him; ...he is condemned solely from the reasoning of nature, but the Jew ...the greater the attention he enjoyed, the greater the punishment he will suffer. ...For in that they said they did not need grace, being justified by the Law, he shows that they need it more than the Gentiles, considering they are liable to be punished more. –St. John Chrysostom, Homily 5 on Romans 1.